

## STEERING COMMITTEE

*Lonnie Taylor, Chair*  
*T Bubba Gregory, Pro Temp*  
*Beverly Atwood, Secretary*

*Landon Gulley*  
*Lesley Overman*

*Amber Russell*  
*David Thomas*

SEPTEMBER 9, 2025 | 6:00 PM | MAYOR'S OFFICE

### AGENDA

1. Open Meeting
2. Review minutes from March 4, 2025
3. **Updates from Committees**
  - A. Audit
  - B. Codes & Zoning
  - C. Budget & Finance
  - D. First Response Services
  - E. Parks & Recreation
  - F. Personnel / Insurance
  - G. Public Works
4. **Other Discussion**
  - A. Burn Permit
  - B. Package Stores
  - C. Other
5. Public Comment
6. Adjourn

*If you are unable to attend, make arrangements with your committee's Vice Chair*  
*Vice Chairs: Alan Carman, Will Dennis, Bubba Gregory, Judy Kerr, Lonnie Taylor, and Steve Whittaker*